



Leicester  
City Council

**MEETING OF THE ECONOMIC DEVELOPMENT, TRANSPORT AND  
TOURISM SCRUTINY COMMISSION**

**DATE: THURSDAY, 17 SEPTEMBER 2020**  
**TIME: 4:00 pm**  
**PLACE: Virtual meeting via Teams Live**

**Members of the Committee**

Councillor Waddington (Chair)  
Councillor Sandhu (Vice-Chair)

Councillors Broadwell, Fonseca, Joel, Porter, Rae Bhatia and Valand

One unallocated Labour group place  
One unallocated non group place

**Youth Council Representatives**

To be advised

Members of the Committee are invited to attend the above meeting to consider the items of business listed overleaf.

*Elaine Baker*

For Monitoring Officer

**Officer contacts:**

**Sazeda Yasmin (Scrutiny Policy Officer)**

**Elaine Baker (Democratic Support Officer),**

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## Information for members of the public

**PLEASE NOTE** that any member of the press and public may view or listen in to proceedings at this 'virtual' meeting via a weblink which will be publicised on the Council website at least 24 hours before the meeting. It is important, however, that Councillors can discuss and take decisions without disruption. The only participants in this virtual meeting therefore will be the Committee members, the officers advising the Committee and any members of the public who have registered to participate in accordance with the Committee's rules relating to petitions and to questions, representations, or statements of case.

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### Making meetings accessible to all

Braille/audio tape/translation - If you require this please contact the Democratic Support Officer (production times will depend upon equipment/facility availability).

### Further information

If you have any queries about any of the above or the business to be discussed, please contact: **Elaine Baker, Democratic Support Officer on 0116 454 6355.** Alternatively, email [elaine.baker@leicester.gov.uk](mailto:elaine.baker@leicester.gov.uk), or call in at City Hall.

For Press Enquiries - please phone the **Communications Unit on 0116 454 4151.**

# **PUBLIC SESSION**

## **AGENDA**

### **LIVE STREAM OF MEETING**

A live stream of the meeting can be followed on this link:

<https://tinyurl.com/yypt8pg8>

#### **1. APOLOGIES FOR ABSENCE**

#### **2. DECLARATIONS OF INTEREST**

Members are asked to declare any interests they may have in the business to be discussed on the agenda.

#### **3. MINUTES OF THE PREVIOUS MEETING**

**Appendix A**

The minutes of the meeting of the Economic Development, Transport and Tourism Scrutiny Commission held on 9 July 2020 are attached and Members are asked to confirm them as a correct record

#### **4. PETITIONS**

The Monitoring Officer to report on any Petitions received in accordance with Council procedures.

#### **5. QUESTIONS, REPRESENTATIONS AND STATEMENTS OF CASE**

The Monitoring Officer to report on any Questions, Representations and Statements of Case received in accordance with Council procedures.

#### **6. DRAFT CLIMATE EMERGENCY STRATEGY AND ACTION PLAN**

**Appendix B**

The Director of Estates and Building Services submits a report presenting a draft three-year strategy for addressing the Climate Emergency declared in February 2019, along with a draft of the first iteration of a three-year action plan.

The Commission is recommended to:

- a) Consider and comment on the drafts of Leicester's Climate Emergency Strategy 2020 – 2023 (Appendix 1) and Leicester City Council's Climate Emergency Action Plan 2020 – 2023 Version 1 (Appendix 2) to inform the completion of their development prior to their formal implementation through an Executive Decision by the Deputy City Mayor for Environment

and Transportation;

- b) Note the extensive consultation and engagement undertaken in preparing the Strategy and the Plan, and the resulting mandate for an ambitious response to the Climate Emergency;
- c) Note the intention to actively encourage and support organisations in the city to join with the Council in taking action, including developing their own action plans; and
- d) Note the commitment made in the strategy to monitoring and publicly reporting on progress.

**7. ACCESSIBILITY AUDIT: CITY HALL & TOWN HALL** **Appendix C**

The Director of Estates and Building Services submits a report summarising key findings of Accessibility Audits carried out in May 2020 for City Hall and Town Hall.

The Commission is recommended to:

- a) note and comment on the contents of this report;
- b) ask Estates and Building Services to commission further accessibility audits of Council sites and develop a planned approach to support this with its in house team in the future;
- c) ask Estates and Building Services to share the findings of Appendices A and B to this report with the Disabled Workers Group for comment and assign a member of its Facilities Management team to be part of this group; and
- d) ask Estates and Building Services to seek to include the priority works at City Hall into the next appropriate capital programme for commencement as soon as possible.

**8. DRAFT LEICESTER LOCAL PLAN - PUBLIC CONSULTATION** **Appendix D**

The Director of Planning, Development and Transportation submits a report outlining the revised timetable for the Local Plan, including provisions for consultation and scrutiny. The Commission is recommended to note public consultation for this stage of the replacement Leicester Local Plan, as set out in the report, and the revised timetable, and to comment as appropriate.

**9. STRATEGIC TRANSPORT PLAN CONSULTATION**

The Director of Planning, Development and Transportation will give a presentation on the recent consultation on the Strategic Transport Plan. The Commission is recommended to receive the presentation and comment as appropriate.

**10. LEICESTER TEXTILES SECTOR (MODERN SLAVERY & LABOUR EXPLOITATION) [Appendix E](#)**

The Director of Neighbourhood and Environmental Services and the Director of Tourism, Culture and Investment submit a report briefing members on the city's proactive work around modern slavery and labour exploitation, particularly in Leicester's garment/ textiles sector, and highlighting key areas that the Council and partners such as the police have identified as further areas for development and the steps being taken to address these. The Commission is recommended to note and comment on this work and identify any additional steps that can be taken to address the issues.

**11. ECONOMIC RECOVERY PLAN [Appendix F](#)**

The Director of Tourism, Culture and Investment submits a report updating on the work to develop an initial economic recovery plan for the city. The Commission is recommended to note the contents and comment on this report.

**12. QUESTIONS FOR THE CITY MAYOR**

The City Mayor will answer questions raised by members of the Commission on issues not covered elsewhere on the agenda.

**13. ANY OTHER URGENT BUSINESS**